

**Johnson, Tina R.**

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**From:** Johnson, Tina R.  
**Sent:** Tuesday, September 20, 2016 11:13 AM  
**To:** Jacobi, Annette S.  
**Cc:** Hann, Neil E.  
**Subject:** FW: Alternatives to Abortion Report

[Just following up.](#)

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**From:** Fugett, Joy L.  
**Sent:** Tuesday, September 20, 2016 10:47 AM  
**To:** Jacobi, Annette S.  
**Cc:** Johnson, Tina R.  
**Subject:** Alternatives to Abortion Report

This is the one month reminder that the Alternatives to Abortion Report is due to Pam Archer on October 20<sup>th</sup>.